

## APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT

For filing with Ecology or with County Conservancy Boards

## A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)  ☐ Change purpose(s) of use ☐ Add purpose(s) of use ☐ Change point(s) of diversion/withdrawal ☐ Add point(s) of diversion/withdrawal ☐ Change/transfer place of use ☐ Other (i.e. consolidation, intertie, trust water)  Explain:		CHANGE No. 62-00.  DATE ACCEPTED 1.  FEE \$ REC  CHECK No  SEPA: © Exempt ©	BY SC C'D 4 1 1 1 105
1. Applicant Information:			
APPLICANT/BUSINESS NAME		PHONE NO.	FAX NO.
City of Woodland		(360) 225-7999	(360) 225-7336
ADDRESS		(300) 220-1000	(300) 220-1000
P O Box 9 – 230 Davidson Avenue			
CITY		STATE	ZIP CODE
Woodland		WA	98674
CONTACT NAME (IF DIFFERENT FROM ABOVE)		PHONE NO.	FAX NO.
Rob VanderZanden		(360) 225-7999	(360) 225-7999
ADDRESS  B.O. Box 9. 230 Davidson Avanua			
P O Box 9 – 230 Davidson Avenue CITY		STATE	ZIP CODE
Woodland		WA	98674
2. Water Right Information:			
WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)		
G2-00228C	Lyle H. Bozarth		
DO YOU OWN THE RIGHT TO BE CHANGED? YES NO  IF NO, PROVIDE OWNER(S) NAME and ADDRESS:  Dale Boon  HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST  Please attach copies of any documentation that decompositions are considered in the copies.	FIVE (5) YEARS	consistent, historical	
was established. Also, if you have a water system application.  FOR OFF  APP. NO. 1771 PERMIT NO. 2-00228 CE	FICE USE ON	ILY	62-00228

REET 4/30/05 date

## 3. Point(s) of Diversion/Withdrawal: A. Existing SOURCE NO. 1/4 1/4 SEC. TWP. RGE. PARCEL# WELL TAG # **Ground Water Well** NW NW 18 5N 1E 508080100 1 **B. Proposed** SOURCE NO. 1/4 1/4 SEC TWP RGE. PARCEL# WELL TAG # **City of Woodland Well** 1 SW SW 18 5N 1E 5056401 DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL? PROPOSED: ✓ YES NO – IF NO, PROVIDE OWNER(S) NAME: EXISTING: ☐ YES ☒ NO Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. 4. Purpose of Use: A. Existing **PURPOSE OF USE GPM or CFS** ACRE-FT/YR PERIOD OF USE Agriculture/Irrigation 800 gpm 196.4 May 1 to Oct 31 B. Proposed **PURPOSE OF USE GPM or CFS** ACRE-FT/YR PERIOD OF USE **Year Round** Municipal 800 196.4 5. Place of Use: A. Existing LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: Agricultural land as noted on certificate (see attached). COUNTY PARCEL# SEC. TWP. RGE. # OF ACRES 1/4 50636,508080100, 7 & 18 5N 1E Cowlitz 50706,508070100, 80 508060100 DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ⑥ YES ⑥ NO – IF NO, PROVIDE OWNER(S) NAME: B. Proposed LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED: Service area - City of Woodland water system. 1/4 SEC. TWP. RGE. COUNTY PARCEL# # OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.
Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):
6. Remarks and Other Relevant Information:  See attached letter.
IF FOR SEASONAL OR TEMPORARY, START DATE/ END DATE/
Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.
Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.
7. Signatures:  I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.   Applicant 4 15 105  (Applicant)  (Date)
Detimbon 4 15 105 (Water Right Holder) (Date)
Same as Water Right Holder 1 1  (Land Owner(s) of Existing Place of Use) (Date)
IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.
WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):
© APPLICATION FEE NOT ENCLOSED © MAP NOT INCLUDED or INCOMPLETE
ADDITIONAL SIGNATURES REQUIRED
© OTHER/EXPLANATION:
STAFF: DATE://